

Join the Dance of Life: "Celebrate Music, Arts, and Crafts"

GENERAL INFORMATION: For 28 years, the "Drug Free Kids" Art/Calendar Contest has been designed to involve children, from kindergarten through high school, in an effort to educate the nation's youth on the dangers of substance abuse. With the support of the U.S. Department of Housing and Urban Development and Rural Housing Services, the scope of the competition has increased dramatically. The art/calendar contest is an activity that not only helps to ensure the health and well-being of our youth, but it also goes a long way toward maintaining a positive public perception of your property and community. The project is sponsored by AHMAs throughout the country and NAHMA.

HOW SUBMISSIONS ARE JUDGED: Entries are judged on the artist's ability to create a submission with the contest theme. Specifically judges consider: **INTERPRETATION** of the theme; **ORIGINALITY** of submission; **QUALITY:** Is the artwork submission appealing to the eye; **OVERALL ARTISTIC ABILITY:** Does the artwork submission show some degree of creativity and skill for its age group; **REPRODUCTION:** Can artwork be reproduced with reasonable quality and clarity?

AWARDS

NATIONAL LEVEL AWARDS –NAHMA

NATIONAL GRAND PRIZE KID WINNER

\$2500 + Trip to Washington, D.C.

NATIONAL 1ST PLACE WINNERS

\$1000 check in each age category

NATIONAL ELDERLY/DISABLED & SPECIAL NEEDS WINNERS

\$1000 check for their community

HONORABLE MENTION

\$100 check

REGIONAL AWARDS-NEAHMA

Award Ceremony at NEAHMA Annual Conference October 14, 2014

T-SHIRT WINNER Poster is created into T-shirts

WHERE TO SEND POSTERS:

NEAHMA OFFICE

400 Washington Street, Suite 201
Braintree, MA 02184

CONTACT:

Sarah Kaufmann

Office Manager

Sarah.Kaufmann@neahma.org

781-380-4344



SUBMISSION DEADLINE TO NEAHMA IS FRIDAY, MAY 9, 2014

NEAHMA votes regionally on May 16, 2014 and sends

posters to NAHMA for National voting.

PARTICIPATION REPORT DUE APRIL 25, 2014

Join the Dance of Life:
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PLEASE FOLLOW THESE RULES TO PREVENT POSTER DISQUALIFICATION

- 1.) While we encourage community activities to discuss the theme and contest rules, **ENTRIES MUST BE CREATED BY THE INDIVIDUAL WITHOUT ASSISTANCE!**
- 2.) All Contestants submitting artwork **MUST** be a resident of a community that is currently a member of NEAHMA.
- 3.) The five grade categories for **CHILDREN**, who live in a family community of NEAHMA member company, are based on the grade level the contestants will have completed by June 2014.
* Kindergarten-1st Grade * 2nd Grade- 3rd Grade * 4th Grade –6th Grade
*7th Grade-9th Grade * 10th-12th Grade
- 4.) **ELDERLY/DISABLED** participants are residents 55 years old and over who live in a NEAHMA community.
SPECIAL NEEDS participants are residents of any age living in a permanent supportive housing or an 811 community.
- 5.) Artwork must be submitted on a 22 in. x 28 in. poster board or heavy art paper (portrait or landscape layouts accepted.)
- 6.) Any medium may be used (paint, crayons, colored pencils, collage, etc.) must be protected against damage.
- 7.) **Use of cartoon characters, product brands, logos, individual names or property names is not permitted.**
- 8.) **PARTICIPANT INFORMATION AND RELEASE FORMS** must be completed, legible and attached to the back, upper right-hand side of each submission. ** Incomplete forms or missing forms will make submissions ineligible. **
- 9.) Please make sure to attach both NAHMA Forms on the back of submissions, to avoid delay in sending to NAHMA or disqualification.
- 10.) All poster submitted to NEAHMA become the property of NEAHMA and NAHMA, who have the right to use the art for publicity, publications and advertisements.
POSTERS WILL NOT BE RETURNED.
- 11.) All entries must be submitted to **NEAHMA** by **MAY 9, 2014.**
- 12.) **NEAHMA will not accept rolled posters.**





*Join the Dance of Life:
“Celebrate Music, Arts, and Crafts”*

2015 Art-Poster Contest Official Entry Form

First Name _____ Last Name _____

Age _____ Date of Birth ____/____/____

Grade completed (in June of 2014) _____

Grade level indicated (circle one) K-1 2-3 4-6 7-9 10-12

Name of school _____

Name of development where child lives _____

Child's address _____

Child's phone number _____

Name of child's parent or guardian _____

Name of Resident Manager _____

Resident Manager phone number _____

Resident Manager email address _____

Name of Management Company for development _____

Name of AHMA NEAHMA



**AGREEMENT WITH RESPECT TO PRIZE
IN NAHMA ART/POSTER/CALENDAR CONTEST**

*In accepting the prize in the NAHMA **Join the Dance of Life:**
“Celebrate Music, Arts, and Crafts” Art-Poster Contest,*

*I, _____ hereby represent that I am eligible to receive
this prize under the contest rules on eligibility.*

*In consideration of the award of the prize to me, I hereby agree as follows:
I hereby transfer and assign to NAHMA all my rights, title and interest in my
entry in the 2015 Join the Dance of Life: Celebrate Music, Arts, and Crafts
Art-Poster Contest, including all copyright or other intellectual property rights.
My entry shall hereinafter become the sole property of NAHMA and may be
used in such publicity, publications and advertisements as NAHMA may see fit.*

*I hereby give NAHMA, its members and/or affiliates the absolute right and
permission to use my art work for publicity purposes and to make reproductions in
any media and to copyright in its own name, and/or publish, and/or market, and/or
assign such images without compensation.*

*I hereby acknowledge that I have read this document, and that I understand and
agree to its terms.*

Recipient's Signature: _____

Print Name: _____

Parent/Guardian's Signature: _____

On behalf of Recipient

Print Name: _____

Date: _____

2014 DRUG FREE KIDS POSTER ART CONTEST

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Participant Report

PARTICIPATION FORM DUE APRIL 25, 2014

Please complete the information below. Fax to the NEAHMA office at 781-380-4842

Property Name: _____

Management Company: _____

Property Contest Coordinator: _____

Mailing Address: _____

City: _____ State: _____

Phone: _____ Coordinator E-Mail: _____

Total # of Participants: _____ # of Kids: _____ # of Elderly /Disabled/Special Needs: _____

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
- 12. _____
- 13. _____
- 14. _____
- 15. _____
- 16. _____
- 17. _____
- 18. _____
- 19. _____
- 20. _____

- 21. _____
- 22. _____
- 23. _____
- 24. _____
- 25. _____
- 26. _____
- 27. _____
- 28. _____
- 29. _____
- 30. _____

Attach additional sheet if needed

**Please return with posters or fax
by May 9, 2014**

